## McIntyre PTSO Kids of Steel

| _   |                                  |           |                 |          |                                    |                                    |            |                 |     |    |       |          |       |   |  |
|---|----------------------------------|-----------|-----------------|----------|------------------------------------|------------------------------------|------------|-----------------|-----|----|-------|----------|-------|---|--|
| STUDI   | STUDENT REGISTRATION INFORMATION |           |                 |          |                                    |                                    |            |                 |     |    |       |          |       |   |  |
| Last Name First   |                                  |           |                 |          |                                    |                                    |            |                 |     |    | Grade | So       | chool |   |  |
| CONT  | ACT INFORMA                      | TION      |                 |          |                                    |                                    |            |                 |     |    | ,     |          |       |   |  |
| Address   | Address                          |           |                 |          |                                    |                                    |            |                 |     |    |       |          |       |   |  |
| Cell Phone  |                                  |           |                 |          | E-mail Address<br>(please include) |                                    |            |                 |     |    |       |          |       |   |  |
| Parent/Guardian Name #1   |                                  |           |                 |          | - "                                | Parent/Guardian Name #2            |            |                 |     |    |       |          |       |   |  |
| EMERGENCY CONTACTS (who are available during the time your child participates in Kids of Steel) |                                  |           |                 |          |                                    |                                    |            |                 |     |    |       |          |       |   |  |
| Name<br>#1  | Name<br>#1                       |           | Phone<br>Number |          |                                    | Name<br>#2                         |            | Phone<br>Number |     |    |       |          |       |   |  |
|   | ENROLLMENT:                      | STUDENT T |                 | LL IN TH | HE PR                              |                                    |            |                 |     |    |       | IVallibo | .1    |   |  |
| 1. 2.   |                                  |           |                 |          |                                    |                                    |            |                 |     |    |       |          |       |   |  |
| 3.  |                                  |           |                 |          |                                    | 4.                                 |            |                 |     |    |       |          |       |   |  |
| PAREN   | PARENT/GUARDIAN CONSENT          |           |                 |          |                                    |                                    |            |                 |     |    |       |          |       |   |  |
| I,  |                                  |           |                 |          |                                    |                                    |            |                 |     |    |       |          |       |   |  |
| Parent S  | ignature                         |           |                 |          |                                    |                                    |            |                 | Da  | te |       |          |       | _ |  |
| MCINTYRE PTSO KIDS OF STEEL STUDENT REGISTRATION INFORMATION                                    |                                  |           |                 |          |                                    |                                    |            |                 |     |    |       |          |       |   |  |
| Last Nar  | ne                               |           |                 | First    |                                    |                                    |            |                 | Age |    | Grade | S        | chool |   |  |
| CONTACT INFORMATION   |                                  |           |                 |          |                                    |                                    |            |                 |     |    |       |          |       |   |  |
| Address   |                                  |           |                 |          |                                    |                                    |            |                 |     |    |       |          |       |   |  |
| Cell Phone  |                                  |           |                 |          |                                    | E-mail Address<br>(please include) |            |                 |     |    |       |          |       |   |  |
| Parent/Guardian Name #1   |                                  |           |                 |          | - 1                                | Parent/Guardian Name #2            |            |                 |     |    |       |          |       |   |  |
| EMERGENCY CONTACTS (who are available during the time your child participates in Kids of Steel) |                                  |           |                 |          |                                    |                                    |            |                 |     |    |       |          |       |   |  |
| Name<br>#1  |                                  |           | Phone           |          |                                    |                                    | Name<br>#2 |                 |     |    |       | Phone    |       |   |  |
| #1   Number   #2   Number   CLASS ENROLLMENT: STUDENT TO ENROLL IN THE PROGRAM                  |                                  |           |                 |          |                                    |                                    |            |                 |     |    |       |          |       |   |  |
| 1.  |                                  |           |                 |          |                                    | 2.                                 |            |                 |     |    |       |          |       |   |  |
| 3.  |                                  |           |                 |          | 4.                                 | 4.                                 |            |                 |     |    |       |          |       |   |  |
| PAREN   | T/GUARDIAN (                     | CONSENT   |                 |          |                                    |                                    |            |                 |     |    |       |          |       |   |  |
| I,  |                                  |           |                 |          |                                    |                                    |            |                 |     |    |       |          |       |   |  |
|   | inny enna. Saen aeu<br>Sianature | , reieus  | Date            |          |                                    |                                    |            |                 |     |    |       |          |       |   |  |